

Marnik Sports Association presents .....

**The Steve Nash Youth Development Basketball Program**  
(In conjunction with Basketball Ontario)

**2009-2010 Registration Form**

_____	_____	M ___ F ___
<b>Last Name</b>	<b>First Name</b>	
<b>Birthdate:</b> _____ / _____ / _____	( _____ ) - _____ - _____	
<b>Year</b>	<b>Month</b>	<b>Day</b>
	<b>Home Phone</b>	
<b>Address:</b> _____		
_____		
<b>Email address:</b> _____		
<b>Parent contact (Name and number) -</b> _____		
<b>State any medical concerns -</b> _____		

Select from the following two programs

**Fall Program: Thursday, October 15<sup>th</sup> to Thursday, December 17<sup>th</sup> 2009**

\_\_\_\_\_ **Session 1 – 8-10 year olds (co-ed) 6:30 p.m. to 7:45 p.m.**

\_\_\_\_\_ **Session 2 – 11-13 year olds (co-ed) 7:45 p.m. to 9:00 p.m.**

**Fee: \$ 95.00 ( Cash / or cheque – payable to Marnik Sports Association)**

**Winter Program: Thursday, January 7<sup>th</sup> to Thursday, March 11<sup>th</sup> 2010**

\_\_\_\_\_ **Session 1 – 8-10 year olds (co-ed) 6:30 p.m. to 7:45 p.m.**

\_\_\_\_\_ **Session 2 – 11-13 year olds (co-ed) 7:45 p.m. to 9:00 p.m.**

**Fee: \$ 95.00 ( Cash / or cheque – payable to Marnik Sports Association)**

**FOR OFFICE USE ONLY**

**Program attending:** Fall \_\_\_\_\_  
Winter \_\_\_\_\_

**Reversible Shirt Size** \_\_\_\_\_

**Basketball # 5** \_\_\_\_\_ **# 6** \_\_\_\_\_

**Payment received: Amount \$** \_\_\_\_\_ **Date** \_\_\_\_\_

**Cash** \_\_\_\_\_ **Cheque** \_\_\_\_\_